PTO/SB/21 (09-04)

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the Paperwork Reduction Act of 1995. no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/644,653 TRANSMITTAL Filing Date 08/20/2003 First Named Inventor

Art Unit

**Examiner Name** 

LaBruno

Timothy W. Heitbrink

1722

**FORM** 

(to be used for all correspondence after initial filing)

| Total Number of Pages in This Submission  | Attorney Docket Number 2188P03  | B50US  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| ENCLOSURES (Check all that apply)   |   |  |  |  |  |  |  |  |  |
| Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application  Reply to Missing Parts under 37 CFR 1.52 or 1.53                               | Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s)  Landscape Table on CD  Remarks | After Allowance Communication to TC  Appeal Communication to Board of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below): |  |  |  |  |  |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |   |  |  |  |  |  |  |  |  |
| Firm Name The Law Office Of Randal Signature Printed name Randall T. Erickson   |   |  |  |  |  |  |  |  |  |
| Date May 9, 2006  | Reg. No.  | 33,872   |  |  |  |  |  |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING  I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:  Signature |   |  |  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

May 9, 2006

Randall T. Erickson

Typed or printed name

| BETITION FOI    | R EXTENSION OF TIME                 | Docket No.:        | 2188P0350US                  |  |
|-----------------|-------------------------------------|--------------------|------------------------------|--|
| Serial No.:     | 10/644,653                          | Filing Date:       | 08/20/2003                   |  |
| Group Art Unit: | 1722                                | Examiner:          | Timothy W. Heitbrink         |  |
| Applicant(s):   | LaBruno, Ronald                     |                    |                              |  |
| Invention:      | Molding Apparatus for Form Contours | ing Food Patties H | aving Top and Bottom Surface |  |

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant(s) hereby petition(s) under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a response to the office communication dated August 30, 2005 in the above-identified application for the period required to make the attached response timely.

| Extension Fee For Response Within: | Fii | rst Month | Second<br>Month | Third Month | Fourth<br>Month |
|------------------------------------|-----|-----------|-----------------|-------------|-----------------|
| Large Entity:                      | X   | \$120.00  | \$.00           | \$.00       | \$.00           |
| Small Entity:                      |     | \$.00     | \$.00           | \$.00       | \$.00           |

A check in the amount of to cover the extension fee is enclosed.

- X Charge \$ 120.00 to Deposit Account No. 50-2970.
- <u>X</u> The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §1.17, or credit any overpayment, to Deposit Account No. 50-2970.

05/16/2006 CNEGA1

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Respectfully submitted

Randall T. Erickson, Reg. No. 33,872

The Law Office of Randall T. Erickson, P.C. 425 W. Wesley St., Suite 1 Wheaton, IL 60187 (630) 665-9404 Customer No. 41528